| | *TITLE : PAPER CL: PROJECT : | | WIN | G TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|-----|------------------------------------|--------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| | DATE OF R | UN : 07/03/8 | 5 | | | | |
| WH | | ADDRESS | : | OO5/155/OO5O/OO01153 JOAN ABRAHAMSON STAFF ASSISTANT TO CHIEF OF STAFF FOR VICE PRESIDENT OFFICE OF THE VICE PRESIDENT THE WHITE HOUSE | 1 | 1 | 1 |
| WH | | ADDRESS | ī | OO5/155/OO1O/OOO1161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 2 | 2 |
| WH | | ADDRESS | : | OO5/155/OO1O/OOO1167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 3 | 3 |
| VI | CEPRES | ADDRESS | : | OO8/155/O110/OO01173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 4 | 4 |
| CE. | A | ADDRESS | : | O15/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| os | TP | ADDRESS | : | 020/150/0110/0002833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

| TITLE : PAPER CL: PROJECT : | | Γ ₩IN | 3 TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|-----------------------------------|--------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------|---|----|----|
| DATE OF R | UN : 07/03/8 | 5 | | | | |
| OSTR | ADDRESS | : | O25/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 7 | 7 |
| OSTR | ADDRESS | : | O25/150/O050/O003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST,N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 8 | 8 |
| ОМВ | ADDRESS | : | O3O/18O/O11O/O0O4O11 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY DMB | 1 | 9 | 9 |
| NSC | ADDRESS | ; | 035/150/0030/0004621 GASTON SIGUR SENIOR STAFF MEMBER EAST ASIA NSC | 1 | 10 | 10 |
| NSC | ADDRESS | : | O35/150/O110/O004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 11 | 13 |
| NSC | ADDRESS | : | O35/150/O110/O004667 MICHAEL GUHIN NSC STAFF OLD EOB | 1 | 14 | 14 |

PAGE 3

ADHOC DISSEMINATION LIST TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES PAPER CL: PROJECT : EA*1141*84
REPORT : EA*10125*85 DATE OF RUN : 07/03/85 035/150/0030/0004682 DAVID LAUX ADDRESS NSC NATIONAL SECURITY COUNCIL 035/150/0050/0004683 NSC ADDRESS ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT 16 16 SENIOR DIRECTOR, INTERNATE ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB 035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR ADDRESS 17 17 NSC INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING O4O/15O/O11O/OOO52O7 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE 18 18 ADDRESS USDA 040/170/0110/0005215 ADDRESS 19 DAVID SCHOONOVER USDA CENTRALLY PLANNED ECONOMY DIVISION FOREIGN AGRICULTURAL SERVICE ROOM 5506, SOUTH BUILDING 040/150/0110/0005221 USDA ADDRESS GEORGE SCHUMPERT 20 21 US DEPARTMENT OF AGRICULTURE

SECRET

PAGE 4

| TITLE : PAPER CL: PROJECT : | | ING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|-----------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|---|----|----|
| DATE OF R | UN : 07/03/85 | | | | |
| USDA | ADDRESS | O4O/17O/O11O/OOO5261 : CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 22 | 22 |
| USDA | ADDRESS | O40/150/0030/0005279 : CHARLES Y LIU LEADER, PRC SECTION INTERNATIONAL ECONOMICS DIVISION ECONOMIC RESEARCH SERVICE USDA | 1 | 23 | 23 |
| COMM DEPT | ADDRESS | O45/170/0110/0005815 : BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 24 | 27 |
| DOD | ADDRESS | O55/180/O110/O006443 : COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 28 | 28 |
| DOD. | ADDRESS | O55/170/O110/O007025 : LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 29 | 29 |
| DOD | ADDRESS | O55/170/O110/O007045 : LT GENERAL H O THOMSON, USAF DIRECTOR (A-1) J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | 1 | 30 | 30 |

PAGE 5

| TITLE PAPER C | | ING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SAL | .ES | | |
|------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| DATE OF | RUN : 07/03/85 | | | | |
| DOD | ADDRESS | O55/17O/O11O/O0O7O47 : VADMIRAL ARTHUR S MOREAU, JR. USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 31 | 31 |
| DOD | ADDRESS | O55/18O/O11O/O0O7997 : THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 32 | 32 |
| DIA | ADDRESS | O65/170/0110/0009703 DIRECTOR'S STAFF GROUP DIA-DI-18 ROOM 3E228, PENTAGON BOO4 | 1 | 33 | 33 |
| DIA | ADDRESS | 065/150/0110/0009707 : DIA/RTS-2C2 BOLLING AFB | 125 | 34 | 158 |
| AIR FORCE | ADDRESS | O75/150/0110/0013619 : MAJ GENERAL LEONARD H PERRODTS ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A932 DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 | 159 | 159 |
| ARMY | ADDRESS | OBO/150/O110/O014317 : BRIG GENERAL JAMES W SHUFELT (ACTING)ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY ROOM 2E466, THE PENTAGON | 1 | 160 | 160 |

25X1 25X1

| TITLE PAPER | CL: T : EA*1141*84 | OWING | G TIMBER IMPORTS: BRIGHT DUTLOOK FOR US SALE | 5 | | |
|----------------|-----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| DATE O | F RUN : 07/03/ | 85 | | | | |
| NAVY | ADDRESS | : | O85/170/0110/0015027 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON | 1 | 161 | 161 |
| NAVY ANNEX | ADDRESS | : | O86/170/O010/O015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A-1) D150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY | 1 | 162 | 162 |
| NSA | ADDRESS | : | OB7/170/0010/0015405 DIRECTOR/NSA (A) T532/CDB | 6 | 163 | 168 |
| DOE | ADDRESS | ÷ | FORT GEORGE G MEADE MD 090/150/0010/0015715 GARNETTA PHILLIPS STAFF (A-G-ENER-RELATED) (A-G/3) DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 169 | 171 |
| STATE | ADDRESS | : | 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 172 | 172 |
| STATE | ADDRESS | : | 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR PDLICY PLANNING COUNCIL | 1 | 173 | 173 |
| | | | DEPARTMENT OF STATE | | | |

PAĜE 7

ADHOC DISSEMINATION LIST : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES TITLE : PAPER CL: PROJECT : EA*1141*84 REPORT : EA*10125*85 DATE OF RUN : 07/03/85 110/180/0030/0018743 PAUL WOLFOWITZ ASSISTANT SECRETARY 174 174 STATE ADDRESS EAST ASIAN AND PACIFIC AFFAIRS ROOM 6205 110/080/0050/0019503 175 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS STATE ADDRESS **ROOM 7256** DEPT OF STATE 110/080/0050/0020103 176 DENIS LAMB 176 ADDRESS STATE DEPUTY ASSISTANT SECRETARY
TRADE AND COMMERCIAL AFFAIRS
BUREAU OF ECONOMIC AND BUSINESS AFFAIRS
ROOM 3831A DEPT OF STATE 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY 177 177 **ADDRESS** STATE INTERNATIONAL TRADE CONTROLS
BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE 110/080/0050/0020127 178 178 G PAUL BALABANIS DIRECTOR STATE ADDRESS PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE 110/080/0050/0020143 JOSEPH O'MAHONY 179 179 ADDRESS STATE DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE

25X1 25X1

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 SECRET

| | TITLE : PAPER CL: PROJECT : | | | G TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|------|-----------------------------|--------------|---|-----------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| | DATE OF RU | N : 07/03/85 | i | | | | |
| STAT | E | ADDRESS | : | 110/170/0050/0020161 TODD STEWART DIRECTOR, O/MARITIME AFFAIRS TRANSPORTATION, TELECOMMUNICATIONS, AND CDMMERCIAL AFFAIRS DEPT OF STATE | 1 | 180 | 180 |
| STAT | E . | ADDRESS | : | 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 181 | 181 |
| STAT | E | ADDRESS | : | 110/170/0030/0021403 DESIGNATE DIRECTOR OFFICE OF ECONOMIC POLICY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS | 1 | 182 | 182 |
| STAT | E | ADDRESS | : | 110/150/0030/0021421 MARK PRATT ADVISOR, TAIWAN COORDINATION STAFF BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 183 | 183 |
| STAT | E | ADDRESS | : | 110/170/0030/0021423 DONALD M ANDERSON DIRECTOR, OFFICE OF CHINESE AFFAIRS BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 184 | 184 |
| STAT | E | ADDRESS | : | 110/150/0030/0021425 CHIEF, ECONOMIC SECTION OFFICE OF CHINESE AFFAIRS ROOM 4318 DEPT OF STATE | 1 | 185 | 185 |

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 $_{\mbox{SL}}$ $_{\mbox{LT}}$

| AC | HOC DISSEMINATION LISTITLE : CHINA'S GROTPAPER CL: PROJECT : EA*1141*84 REPORT : EA*10125*85 | T WIN | S TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|------|----------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| | DATE OF RUN : 07/03/8 | 5 | | | | |
| STAT | E ADDRESS | : | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 186 | 186 |
| INR | ADDRESS | : | 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | 1 | 187 | 187 |
| INR | ADDRESS . | : | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 188 | 188 |
| INR | ADDRESS | : | 111/180/0110/0024014 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 | 1 | 189 | 189 |
| INR | ADDRESS | : | 111/150/0030/0024059 WILLIAM J NEWCOMB INR/EC COMMUNIST ASIA ROOM 8662 DEPT OF STATE | 1 | 190 | 190 |
| INR | ADDRESS | : | 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH INR DEPT OF STATE | 1 | 191 | 191 |

25X1 25X1

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 SECRET

| A | OHOC DISSEMINATION LIST TITLE : CHINA'S GROWI PAPER CL: PROJECT : EA*1141*84 REPORT : EA*10125*85 | ING | S TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|-----|---------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| | DATE OF RUN : 07/03/85 | | | | | |
| INR | ADDRESS : | : | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH . | 1 | 192 | 192 |
| | | | INR-IS ROOM 6510A DEPARTMENT OF STATE | | | |
| INR | ADDRESS : | : | 111/150/0050/0024151 JAMES W REDDINGTON INR/REC DEPT OF STATE | 1 | 193 | 193 |
| INR | ADDRESS : | : | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 194 | 197 |
| INR | ADDRESS : | : | 111/150/0050/0024205 ROBERT W DUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) ROOM 2844 DEPT OF STATE | 1 | 198 | 198 |
| INR | ADDRESS : | : | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, DFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 199 | 199 |
| INR | ADDRESS : | : | 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | 1 | 200 | 200 |

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 $_{\mbox{SE}\mbox{\ \ }\mbox{\ \ }\mbox{$

PAGE 11

| PAPER CL: PROJECT : | | | G TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | _ |
|------------------------|-------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| DATE OF R | JN : 07/03/ | 85 | | | | |
| DOT | ADDRESS | : | 135/170/0110/0026621 REGINALD BOURDEN DIRECTOR OFFICE INT'L ACTIVITIES MARITIME ADMINISTRATION 400 7TH ST. SW ROOM 7310 DEPARTMENT OF TRANSPORTATION | 1 | 201 | 201 |
| DOT | ADDRESS | : | 135/150/0110/0026637 BERNARD A RAMUNDO CHIEF,INTERNATIONAL COOPERATION DIVISION AND SECRETARIAT RODM 10302,400 SEVENTH ST SW, WASHINGTON DC 20590 DEPARTMENT OF TRANSPORTATION | 2 | 202 | 203 |
| TREAS DEPT | ADDRESS | : | 140/130/0110/0027211 DDUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 204 | 209 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 210 | 210 |
| NRC | ADDRESS | : | 185/150/0110/0032605 ROBERT S WHIPP RODM 254 7915 EASTERN AVE. SILVER SPRING, MD. | 1 | 211 | 211 |
| NMCC | ADDRESS | : | 221/240/0140/0045010 CIA REP NMIC ROOM 2D901-A PENTAGON | 1 | 212 | 212 |

25X²

| TITLE PAPER PROJE | DISSEMINATION LIST E : CHINA'S GROWING TIMBER IMP ECC : EA*1141*84 ECT : EA*10125*85 | PORTS: BRIGHT DUTLOOK FOR US SALE | s | | | | 25X1 25X1 |
|-------------------------|--------------------------------------------------------------------------------------|-----------------------------------|---|-----|-----|--|--------------|
| DATE | OF RUN : 07/03/85 | | ¬ | | | | |
| NWS | ADDRESS : | | 1 | 213 | 213 | | |
| CIA | ADDRESS : | | 1 | 214 | 214 | | |
| CIA | ADDRESS : | | 1 | 215 | 215 | | 25X1 |
| CIA | ADDRESS : | | f | 216 | 216 | | |
| CIA | ADDRESS : | | 1 | 217 | 217 | | |
| CIA | ADDRESS : | | 1 | 218 | 218 | | |

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 $_{\mbox{\scriptsize SE}_{\mbox{\scriptsize L}}}$. T

PAGE 13

ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES

PAPER CL:

PROJECT : EA*1141*84

REPORT : EA*10125*85 DATE OF RUN : 07/03/85 219 219 CIA ADDRESS ADDRESS 220 220 CIA 221 224 ADDRESS CIA 225 ADDRESS CIA 226 226 CIA ADDRESS ADDRESS 227 227 CIA

25X1 25X1

PAGE 14

| A | PAPER CL: PROJECT : REPORT : | CHINA'S EA*1141* EA*10125 | GROWING 84 *85 | TIMBER | IMPORTS: | BRIGHT | OUTLOOK | FOR US | SALES | | | |
|-----|------------------------------------|---------------------------------|----------------------|--------|----------|--------|---------|--------|-------|---|-----|-----|
| CIA | DATE OF R | UN : 07/0 | : | | | | | | | 1 | 228 | 228 |
| | | | | | | | | | | | | |
| CIA | | ADDRESS | : | | | | | | | 1 | 229 | 229 |
| CIA | | ADDRESS | : | | | | | | | 1 | 230 | 230 |
| | | | | | | | | | | | | |
| CIA | | ADDRESS | : | | | | | | | 1 | 231 | 231 |
| CIA | | ADDRESS | : | | | | | | | 1 | 232 | 232 |
| | | | | | | | | | | 1 | 233 | 233 |
| CIA | • | ADDRESS | : | | | | | | | 1 | 200 | 200 |

25X1 25X1

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 $_{\mbox{SE}\slash\mbox{L}\slash\mbox{T}}$

PAGE 15

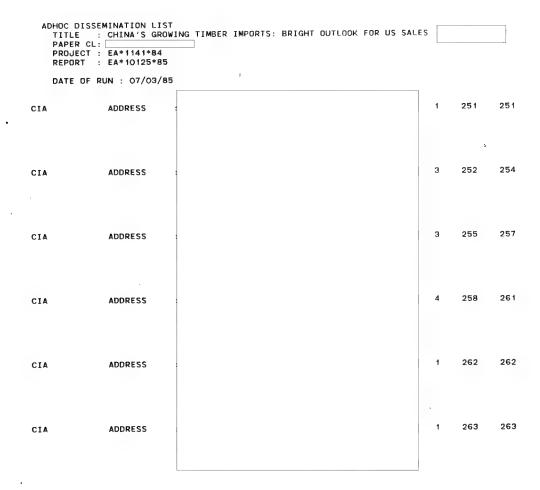
| | HOC DISSEMINATION LIST TITLE : CHINA'S GROWIN PAPER CL: PROJECT : EA*1141*84 REPORT : EA*10125*85 | NG TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|---|-----|-----|
| | DATE OF RUN : 07/03/85 | | | | |
| CIA | ADDRESS : | | 1 | 234 | 234 |
| CIA | ADDRESS : | | 2 | 235 | 236 |
| ·CIA | ADDRESS : | | 1 | 237 | 237 |
| CIA | ADDRESS : | | 1 | 238 | 238 |
| CIA | ADDRESS : | | 1 | 239 | 239 |
| CIA | ADDRESS : | | 1 | 240 | 240 |

25X1 25X1

| PAPE | E : CHINA'S GROWING TIMBER IMPOR R CL: ECT : EA*1141*84 | TS: BRIGHT OUTLOOK FOR US SALES | | | 25X 25X |
|------|---------------------------------------------------------------|---------------------------------|-----|------|------------|
| | RT : EA*10125*85 OF RUN : 07/03/85 | | | | |
| | | | | | |
| A | ADDRESS : | 1 | 241 | 241 | • |
| | | | | | |
| | | | 242 | 242 | 25 |
| | ADDRESS : : | 1 | 242 | 242 | |
| | | | | | |
| | ADDRESS : | 1 | 243 | 243 | |
| | ADDRESS : | | 240 | 2.10 | |
| | | | | | |
| | ADDRESS : | 1 | 244 | 244 | |
| | | | | | |
| | | | | | |
| | ADDRESS : | 1 | 245 | 245 | |
| | | | | | |
| | | | | | |
| | ADDRESS : | 5 | 246 | 250 | |

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 $_{\mbox{\scriptsize SE}}$. $^{\mbox{\scriptsize T}}$

PAĠE 17



25X1 25X1

PAGE 18

| TITLE PAPER PROJE | ISSEMINATION LIST : CHINA'S GROWING CL: CT : EA*1141*84 T : EA*10125*85 | TIMBER IMPORTS: BRI | GHT OUTLOOK FOR US SA | LES | | |
|-------------------------|-------------------------------------------------------------------------|---------------------|-----------------------|-----|-----|-----|
| DATE | OF RUN : 07/03/85 | · | | _ | | |
| A. | ADDRESS : | | | 1 | 264 | 264 |
| | ADDRESS : | | | 2 | 265 | 266 |
| | ADDRESS : | | | 1 | 267 | 267 |
| | ADDRESS : | | | 2 | 268 | 269 |
| | ADDRESS : | | | 1 | 270 | 270 |
| | ADDRESS : | | | 1 | 271 | 271 |
| | | | | | | |

25X1 25X1

PAGE 19

ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES
PAPER CL:
PROJECT : EA*1141*84
REPORT : EA*10125*85 DATE OF RUN : 07/03/85 29 272 300 CIA ADDRESS ADDRESS 301 305 CIA 306 306 CIA ADDRESS 307 307 CIA ADDRESS 308 ADDRESS 308 CIA 309 ADDRESS CIA

25X1 25X1

PAGE 20

| TITL PAPE PROJ | DISSEMINATION 1 E : CHINA'S (R CL: ECT : EA*1141*8 RT : EA*10125 | GROWING TI | MBER IMPORTS | S: BRIGHT | OUTLOOK F | OR US SALES | | | |
|----------------------|-------------------------------------------------------------------------------|------------|--------------|-----------|-----------|-------------|---|-----|-----|
| | OF RUN : 07/0 | | | | | | | • | |
| CIA | ADDRESS | : | | | | | 1 | 310 | 310 |
| CIA | ADDRESS | : | | | | | 1 | 311 | 311 |
| CIA | ADDRESS | : | | | | | 3 | 312 | 314 |
| CIA | ADDRESS | : | | | | | 1 | 315 | 315 |
| CIA | ADDRESS | . : | | | | | 1 | 316 | 316 |
| CIA | ADDRESS | | | | | | 3 | 317 | 319 |
| | | | | | | | | | |

25X1 25X1

PAĠE

| A | DHOC DISSEMINATION OF TITLE : CHINA'S OF PAPER CL: PROJECT : EA*1141*1 REPORT : EA*10125 | ROWING TIMBER IMPORTS: BRIGHT OUTLOOK 1 | FOR US SALES | | | |
|-----|------------------------------------------------------------------------------------------|-----------------------------------------|--------------|-----|-----|-----|
| | DATE OF RUN : 07/0 | /85 | | | | |
| CIA | ADDRESS | | | 1 (| 320 | 320 |
| CIA | ADDRESS | | | 1 : | 321 | 321 |
| CIA | ADDRESS | | | 1 3 | 322 | 322 |
| CIA | ADDRESS | : | | 1 ; | 323 | 323 |
| CIA | ADDRESS | | | 8 : | 324 | 331 |
| CIA | ADDRESS | | | 1 : | 332 | 332 |
| | | | | | | |

PAGE 22

| : CHINA'S GF CL: T : EA*1141*84 | ROWING T | IMBER IMPORT | S: BRIGHT | OUTLOOK FOR | US SALES | | | |
|---------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| F RUN : 07/03/ | /85 | | | | | | | |
| ADDRESS | : | | | | | 1 | 333 | 333 |
| ADDRESS | : | | | | | 1 | 334 | 334 |
| ADDRESS | : | | | | | 1 | 335 | 335 |
| ADDRESS | : | | | | | 1 | 336 | 336 |
| ADDRESS | : | | | | | 1 | 337 | 337 |
| ADDRESS | : | | | | | 1 | 338 | 338 |
| | : CHINA'S GI CT: EA*1141*8* : EA*10125* F RUN : O7/O3, ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS | CL: T : EA*1141*84 : EA*10125*85 F RUN : O7/O3/85 ADDRESS : ADDRESS : ADDRESS : ADDRESS : ADDRESS : | : CHINA'S GROWING TIMBER IMPORT CL: T : EA*1141*84 : EA*10125*85 F RUN : O7/O3/85 ADDRESS : ADDRESS : ADDRESS : ADDRESS : | : CHINA'S GROWING TIMBER IMPORTS: BRIGHT CL: T : EA*1141*84 : EA*10125*85 F RUN : O7/O3/85 ADDRESS : ADDRESS : ADDRESS : ADDRESS : | CL: CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR CL: EA*T141*84 : EA*10125*85 F RUN: O7/O3/85 ADDRESS: ADDRESS: ADDRESS: ADDRESS: ADDRESS: ADDRESS: | CCHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES CCT: EA*1141*84 EA*10125*85 FRUN: O7/O3/85 ADDRESS: ADDRESS: ADDRESS: ADDRESS: ADDRESS: ADDRESS: ADDRESS: | : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES T: EA*1141*84 : EA*10125*85 F RUN : 07/03/85 ADDRESS : 1 ADDRESS : 1 ADDRESS : 1 ADDRESS : 1 | : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES T: EA*1141*84 : EA*10125*85 F RUN: 07/03/85 ADDRESS: 1 333 ADDRESS: 1 334 ADDRESS: 1 335 ADDRESS: 1 336 ADDRESS: 1 337 |

25X1

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 $_{\mbox{\scriptsize SE}\mbox{\scriptsize L}}$. f

PAGE 23

| | TITLE : CHINA'S GR | DWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|-----|------------------------------------------|---------------------------------------------------|---|-----|------------------|
| | PROJECT : EA*1141*84 REPORT : EA*10125*8 | | | | |
| | DATE OF RUN : 07/03/ | 35 | | | |
| CIA | ADDRESS | | 1 | | 339 |
| CIA | ADDRESS | : | 1 | 340 | 340 |
| CIA | ADDRESS | | 1 | 341 | 341 |
| CIA | ADDRESS | | 9 | 342 | 350 |
| CIA | ADDRESS | : |) | 351 | 370 _. |
| CIA | ADDRESS | | 2 | 371 | 372 |
| | | | | | |

25X1 25X1

PAGE 24

| A | DHOC DISSEMINATION LIST TITLE : CHINA'S GROW PAPER CL: PROJECT : EA*1141*84 REPORT : EA*10125*85 | ING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SAL | ES | | |
|-----|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----|-----|-----|
| | DATE OF RUN : 07/03/85 | | | | |
| CIA | ADDRESS | : | 25 | 373 | 397 |
| CIA | ADDRESS | | 55 | 398 | 452 |
| CIA | ADDRESS | : | 6 | 453 | 458 |
| CIA | ADDRESS | : | 2 | 459 | 460 |
| CIA | ADDRESS | : | 1 | 461 | 461 |
| CIA | ADDRESS | : | 1 | 462 | 462 |

25X²

Sanitized Copy Approved for Release 2011/08/25 : CIA-RDP86T00590R000200350003-3 $_{\mbox{\scriptsize SEU....T}}$

PAGE 25

ADHOC DISSEMINATION LIST

| • | TITLE : PAPER CL: | | ROWING TIM | BER IMPORTS: | BRIGHT OUTLOOK | FOR US SALE | 5 | | |
|-----|----------------------|--------------------------|------------|--------------|----------------|-------------|---|-----|-----|
| | PROJECT : | EA*1141*84 EA*10125*8 | | | | | | | |
| | DATE OF R | UN : 07/03/ | /85 | | | | | | |
| CIA | | ADDRESS | : | | | | 1 | 463 | 463 |
| CIA | | ADDRESS | : | | | | 1 | 464 | 464 |
| CIA | | ADDRESS | : | | | | 1 | 465 | 465 |
| CIA | | ADDRESS | : | | | | 1 | 466 | 466 |
| CIA | | ADDRESS | · | | | | 1 | 467 | 467 |
| CIA | | ADDRESS | : | | | | 1 | 468 | 468 |
| | | | | | | | | | |

25X1 25X1

PAGE 26

| Al | OHOC DISSEMINATION LIST TITLE : CHINA'S GROWIF PAPER CL: PROJECT : EA*1141*84 REPORT : EA*10125*85 | NG TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES | | | |
|-----|----------------------------------------------------------------------------------------------------|------------------------------------------------|---|-----|-----|
| | DATE OF RUN : 07/03/85 | | | | * |
| CIA | ADDRESS : | | 1 | 469 | 469 |
| CIA | ADDRESS : | | 1 | 470 | 470 |
| CIA | ADDRESS : | | 1 | 471 | 471 |
| CIA | ADDRESS : | | 1 | 472 | 472 |
| CIA | ADDRESS : | | 1 | 473 | 473 |
| CIA | ADDRESS : | | 1 | 474 | 474 |
| | | | | | |

25X1 25X1

ADHOC DISSEMINATION LIST
TITLE : CHINA'S GROWING
PAPER CL:
PROJECT : EA*1141*84
REPORT : EA*10125*85

DATE OF RUN : 07/03/85

CIA ADDRESS : 1 475 475

PAGE

27

25X1 25X1